

in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

The people acclaim: Amen.

The Communion Rite *Stand*
The Priest invites all to join in the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

The Priest continues alone:

Deliver us, Lord, we pray ...

For the kingdom, the power and the glory are yours now and for ever.

The Priest says:

Lord Jesus Christ, ...

Amen.

The peace of the Lord be with you always.

And with your spirit.

The Deacon, or the Priest adds:

Let us offer each other the sign of peace.

The Priest takes the host and breaks it.

Meanwhile the people say or sing:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace. *Kneel*

The Priest shows the host to the people and says:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest or other minister says to each communicant:

The Body [Blood] of Christ.

Each communicant answers: Amen.

Communion Antiphon

The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.

After the distribution of Holy Communion a sacred silence may be observed or a psalm, hymn or canticle of praise may be sung.

Prayer after Communion *Stand*

Look upon your flock, kind Shepherd, and be pleased to settle in eternal pastures the sheep you have redeemed by the Precious Blood of your Son. Who lives and reigns for ever and ever.
Amen.

THE CONCLUDING RITES

Announcements may be made.

Priest: The Lord be with you.

All: **And with your spirit.**

Solemn Blessing

The Deacon, or the Priest, says:

Bow down for the blessing.

The Priest continues:

May God, who by the Resurrection of his Only Begotten Son

was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.

Amen.

May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance.

Amen.

And may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

Amen.

And may the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever.

Amen.

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended.

Go and announce the Gospel of the Lord. *Or:*

Go in peace, glorifying the Lord by your life. *Or:*

Go in peace.

Thanks be to God.



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THE JERUSALEM MASS SHEET

4TH SUNDAY OF EASTER (C) 8th May 2022

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn. *Stand*
Cf. Ps 32:5-6

The merciful love of the Lord fills the earth; by the word of the Lord the heavens were made, alleluia.

All make the Sign of the Cross as the Priest says:
In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Priest greets everyone present.

The people respond: And with your spirit.

The Mass of the day may be introduced.

Penitential Act

The Priest invites the people to repentance using one of the Penitential Acts.

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Priest says the absolution. All reply: Amen.

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

The Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Almighty ever-living God, lead us to a share in the joys of heaven, so that the humble flock may reach where the brave Shepherd has gone before. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
Amen. *Sit*

THE LITURGY OF THE WORD

First Reading

A reading from the Acts of the Apostles 13:14. 43-52

Paul and Barnabas carried on from Perga till they reached Antioch in Pisidia. Here they went to synagogue on the sabbath and took their seats.

When the meeting broke up, many Jews and devout converts joined Paul and Barnabas, and in their talks with them Paul and Barnabas urged them to remain faithful to the grace God had given them.

The next sabbath almost the whole town assembled to hear the word of God. When they saw the crowds, the Jews, prompted by jealousy, used blasphemies and contradicted everything Paul said. Then Paul and Barnabas spoke out boldly, 'We had to proclaim the word of God to you first, but since you have rejected it, since you do not think yourselves worthy of eternal life, we must turn to the pagans. For this is what the Lord commanded us to do when he said:

I have made you a light for the nations, so that my salvation may reach the ends of the earth.'

It made the pagans very happy to hear this and they thanked the Lord for his message; all who were destined for eternal life became believers. Thus the word of the Lord spread through the whole countryside.

But the Jews worked upon some of the devout women of the upper classes and the leading men of the city and persuaded them to turn against Paul and Barnabas and expel them from their territory. So they shook the dust from their feet in defiance and went off to Iconium; but the disciples were filled with joy and the Holy Spirit.

The word of the Lord.

Thanks be to God.

Psalm

Ps.99:1-3.5.R.v3

R) We are his people, the sheep of his flock.

Cry out with joy to the Lord, all the earth. Serve the Lord with gladness. Come before him, singing for joy. **(R)**

Know that he, the Lord, is God.
He made us, we belong to him,
we are his people, the sheep of his flock. **(R)**

Indeed, how good is the Lord,
eternal his merciful love.
He is faithful from age to age. **(R)**

R) We are his people, the sheep of his flock.

Second Reading

A reading from the book of the Apocalypse
7:9. 14-17

I, John, saw a huge number, impossible to count,
of people from every nation, race, tribe and
language; they were standing in front of the throne
and in front of the Lamb, dressed in white robes
and holding palms in their hands. One of the
elders said to me, 'These are the people who have
been through the great persecution, and because
they have washed their robes white again in the
blood of the Lamb, they now stand in front of God's
throne and serve him day and night in his
sanctuary; and the One who sits on the throne will
spread his tent over them. They will never hunger
or thirst again; neither the sun nor scorching wind
will ever plague them, because the Lamb who is
at the throne will be their shepherd and will lead
them to springs of living water; and God will wipe
away all tears from their eyes.'

The word of the Lord.
Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!
I am the good shepherd, says the Lord;
I know my own sheep and my own know me.
Alleluia!

Gospel

The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to John.
Glory to you, O Lord.
Jesus said:

'The sheep that belong to me
listen to my voice;
I know them and they follow me.
I give them eternal life;
they will never be lost
and no one will ever steal them from me.
The Father who gave them to me
is greater than anyone,
and no one can steal from the Father.
The Father and I are one.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

The Homily

The Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of
the dead
and the life of the world to come. Amen.**

The Prayer of the Faithful

Response example: Lord, in your mercy.
Hear our prayer.

After the concluding prayer all say: **Amen.**

THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.
A hymn may be sung.
If the Priest says the two prayers of offering
aloud the response both times is:*
Blessed be God for ever.

The people rise as the Priest says:
Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people reply:
**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Grant, we pray, O Lord,
that we may always find delight in these
paschal mysteries,
so that the renewal constantly at work within us
may be the cause of our unending joy.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

Preface III of Easter Christ living and always interceding for us

It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord,
but in this time above all to laud you yet more
gloriously,
when Christ our Passover has been sacrificed.
He never ceases to offer himself for us
but defends us and ever pleads our cause
before you:
he is the sacrificial Victim who dies no more,
the Lamb, once slain, who lives for ever.

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the
angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest.**

Eucharistic Prayer III

(The Priest may use a different Eucharistic Prayer.)

You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people
to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for
consecration,
that they may become the Body and \times Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed

he himself took bread,
and giving you thanks, he said the blessing,
broke the bread and gave it to his disciples,
saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice,
and giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.
The people continue, acclaiming:
**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Therefore, O Lord, as we celebrate the memorial
of the saving Passion of your Son,
his wondrous Resurrection
and Ascension into heaven,
and as we look forward to his second coming,
we offer you in thanksgiving
this holy and living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognizing the sacrificial Victim
by whose death
you willed to reconcile us to yourself,
grant that we, who are nourished
by the Body and Blood of your Son
and filled with his Holy Spirit,
may become one body, one spirit in Christ.

May he make of us
an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary,
Mother of God,
with blessed Joseph, her Spouse,
with your blessed Apostles and glorious Martyrs
and with all the Saints,
on whose constant intercession in your presence
we rely for unailing help.

May this Sacrifice of our reconciliation,
we pray, O Lord,
advance the peace and salvation of all the world.
Be pleased to confirm in faith and charity
your pilgrim Church on earth,
with your servant N. our Pope and N. our Bishop,
the Order of Bishops, all the clergy,
and the entire people you have gained for
your own.

Listen graciously to the prayers of this family,
whom you have summoned before you: