

of Christ, your Son, our Lord,  
we, your servants and your holy people,  
offer to your glorious majesty  
from the gifts that you have given us,  
this pure victim,  
this holy victim,  
this spotless victim,  
the holy Bread of eternal life  
and the Chalice of everlasting salvation.  
Be pleased to look upon these offerings  
with a serene and kindly countenance,  
and to accept them,  
as once you were pleased to accept  
the gifts of your servant Abel the just,  
the sacrifice of Abraham, our father in faith,  
and the offering of your high priest Melchizedek,  
a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God:  
command that these gifts be borne  
by the hands of your holy Angel  
to your altar on high  
in the sight of your divine majesty,  
so that all of us, who through this participation  
at the altar  
receive the most holy Body and Blood of your Son,  
may be filled with every grace and heavenly  
blessing.

Remember also, Lord, your servants N. and N.,  
who have gone before us with the sign of faith  
and rest in the sleep of peace.  
Grant them, O Lord, we pray,  
and all who sleep in Christ,  
a place of refreshment, light and peace.

To us, also, your servants, who, though sinners,  
hope in your abundant mercies,  
graciously grant some share  
and fellowship with your holy Apostles and Martyrs:  
with John the Baptist, Stephen,  
Matthias, Barnabas, [...] and all your Saints;  
admit us, we beseech you,  
into their company,  
not weighing our merits,  
but granting us your pardon,  
through Christ our Lord.

Through whom  
you continue to make all these good things O  
Lord;  
you sanctify them, fill them with life,  
bless them, and bestow them upon us.

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

*The people acclaim:* **Amen.**

**The Communion Rite** *Stand*  
*The Priest invites all to join in the Lord's Prayer:*  
**Our Father ..... but deliver us from evil.**

*The Priest continues alone:*  
Deliver us ... our Saviour, Jesus Christ.  
**For the kingdom,  
the power and the glory are yours  
now and for ever.**

*The Priest says:*  
Lord Jesus Christ,  
who said to your Apostles:

Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever. **Amen.**  
The peace of the Lord be with you always.

**And with your spirit.**

*The Deacon, or the Priest, adds:*  
Let us offer each other the sign of peace.

*The Priest takes the host and breaks it.*  
*Meanwhile the people say or sing:*

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.** *Kneel*

*The Priest shows the host to the people and says:*  
Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper  
of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*The Priest or other minister says to each communicant:*

The Body [Blood] of Christ.

*Each communicant answers:* **Amen.**

**Communion Antiphon** Cf. Jn 20:27  
**Bring your hand and feel the place of the nails,  
and do not be unbelieving but believing, alleluia.**

*After the distribution of Holy Communion a  
sacred silence may be observed or a psalm,  
hymn or canticle of praise may be sung.*

**Prayer after Communion**

Grant, we pray, almighty God,  
that our reception of this paschal Sacrament  
may have a continuing effect  
in our minds and hearts.  
Through Christ our Lord. **Amen.**

**THE CONCLUDING RITES**

*Announcements may be made.* *Then:*

*Priest:* The Lord be with you.

*All:* **And with your spirit.**

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
**Amen.**

*Then the Deacon, or the Priest, says:*  
Go forth, the Mass is ended, alleluia, alleluia. *Or:*  
Go in peace, alleluia, alleluia.

**Thanks be to God, alleluia, alleluia.**



THE  
**CATHOLIC  
PRINTING**  
COMPANY OF FARNWORTH®  
www.catholicprint.co.uk  
0161 873 7457

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The Roman Missal © 2010 International  
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Concordat cum originali: Jane Porter.  
Imprimatur: Anthony J Kay, VG,  
Salford 2nd December 2015.  
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# THE JERUSALEM MASS SHEET

## 2ND SUNDAY OF EASTER (C) (or of Divine Mercy) 24th April 2022

**THE INTRODUCTORY RITES**

**Entrance Antiphon** or a hymn. *Stand*  
1 Pt 2: 2

**Like newborn infants, you must long for  
the pure, spiritual milk,  
that in him you may grow to salvation, alleluia.**

*All make the Sign of the Cross as the Priest says:*  
In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

*The Priest greets everyone present.*  
*The people respond:* **And with your spirit.**

*The Mass of the day may be introduced.*

**Penitential Act**

*The Priest invites the people to repentance using  
one of the Penitential Acts. Alternatively, the Rite for  
the Blessing and Sprinkling of Water may be used.*

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,**

*And, striking their breast, they say:*  
**through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*The Priest says the absolution. All reply:* **Amen.**

Lord, have mercy. **Lord, have mercy.**  
Christ, have mercy. **Christ, have mercy.**  
Lord, have mercy. **Lord, have mercy.**

**The Gloria**

**Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

**The Collect**

God of everlasting mercy,  
who, in the very recurrence of the paschal feast  
kindle the faith of the people you have made  
your own,  
increase, we pray, the grace you have bestowed,  
that all may grasp and rightly understand  
in what font they have been washed,  
by whose Spirit they have been reborn,  
by whose Blood they have been redeemed.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of  
the Holy Spirit,  
God, for ever and ever.

**Amen.** *Sit*

**THE LITURGY OF THE WORD**

**First Reading**

A reading from the Acts of the Apostles 5:12-16

The faithful all used to meet by common consent  
in the Portico of Solomon. No one else ever  
dared to join them, but the people were loud in  
their praise and the numbers of men and women  
who came to believe in the Lord increased  
steadily. So many signs and wonders were  
worked among the people at the hands of the  
apostles that the sick were even taken out into  
the streets and laid on beds and sleeping-mats in  
the hope that at least the shadow of Peter might  
fall across some of them as he went past.  
People even came crowding in from the towns  
round about Jerusalem, bringing with them their  
sick and those tormented by unclean spirits, and  
all of them were cured.

The word of the Lord.

**Thanks be to God.**

**Psalm** Ps. 117:2-4.22-27.R.v1

**R) Give thanks to the Lord for he is good,  
for his love has no end.**

Let the sons of Israel say:

'His love has no end.'

Let the sons of Aaron say:

'His love has no end.'

Let those who fear the Lord say:

'His love has no end.' **(R)**

The stone which the builders rejected  
has become the corner stone.

This is the work of the Lord,

a marvel in our eyes.

This day was made by the Lord;

we rejoice and are glad. **(R)**

O Lord, grant us salvation;

O Lord grant success.

Blessed in the name of the Lord

is he who comes.

We bless you from the house of the Lord;

the Lord God is our light. **(R)**

## Second Reading

A reading from the book of the Apocalypse  
1:9-13. 17-19

My name is John, and through our union in Jesus I am your brother and share your sufferings, your kingdom, and all you endure. I was on the island of Patmos for having preached God's word and witnessed for Jesus; it was the Lord's day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, 'Write down all that you see in a book.' I turned round to see who had spoken to me, and when I turned I saw seven golden lamp-stands and, surrounded by them, a figure like a Son of man, dressed in a long robe tied at the waist with a golden girdle.

When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and said, 'Do not be afraid; it is I, the First and the Last; I am the Living One. I was dead and now I am to live for ever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come.'

The word of the Lord.

**Thanks be to God.**

**Gospel Acclamation** *Stand*

**Alleluia, alleluia!** Jn 20:29

**Jesus said:**

**'You believe because you can see me.  
Happy are those who have not seen  
and yet believe.'**

**Alleluia!**

**Gospel** John 20:19-31

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to John.

**Glory to you, O Lord.**

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me,  
so am I sending you.'

After saying this he breathed on them and said:

Receive the Holy Spirit.

For those whose sins you forgive,  
they are forgiven;

for those whose sins you retain,  
they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he

said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me.  
Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**The Homily** *Sit*

**The Apostles' Creed** *Stand*

**I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God  
the Father almighty;  
from there he will come to judge the  
living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.**

**The Prayer of the Faithful**

*Response example:* Lord, in your mercy,  
**Hear our prayer.**

*After the concluding prayer all say:* **Amen. Sit**

**THE LITURGY OF THE EUCHARIST**

*The offerings are brought to the altar.*

*A hymn may be sung.*

*If the Priest says the two prayers of offering  
aloud the response both times is:*

**Blessed be God for ever.**

*The people rise as the Priest says:*

Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

*The people reply:*

**May the Lord accept the sacrifice  
at your hands**

**for the praise and glory of his name,  
for our good**

**and the good of all his holy Church.**

## Prayer over the Offerings

Accept, O Lord, we pray,  
the oblations of your people  
(and of those you have brought to new birth),  
that, renewed by confession of your name  
and by Baptism,  
they may attain unending happiness.  
Through Christ our Lord.

**Amen.**

**The Eucharistic Prayer**

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

**Preface 1 of Easter, The Paschal Mystery**

It is truly right and just, our duty and our salvation,  
at all times to acclaim you, O Lord,  
but on this day above all  
to laud you yet more gloriously,  
when Christ our Passover has been sacrificed.  
For he is the true Lamb  
who has taken away the sins of the world;  
by dying he has destroyed our death,  
and by rising, restored our life.

Therefore, overcome with paschal joy,  
every land, every people exults in your praise  
and even the heavenly Powers, with the  
angelic hosts,  
sing together the unending hymn of your glory,  
as they acclaim:

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of  
the Lord.**

**Hosanna in the highest.** *Kneel*

**Eucharistic Prayer I**

*(The Priest may use a different Eucharistic Prayer.)*

To you, therefore, most merciful Father,  
we make humble prayer and petition  
through Jesus Christ, your Son, our Lord:  
that you accept

and bless ✠ these gifts, these offerings,  
these holy and unblemished sacrifices,  
which we offer you firstly  
for your holy catholic Church.

Be pleased to grant her peace,  
to guard, unite and govern her  
throughout the whole world,  
together with your servant N. our Pope  
and N. our Bishop,  
and all those who, holding to the truth,  
hand on the catholic and apostolic faith.

Remember, Lord, your servants N. and N.

and all gathered here,

whose faith and devotion are known to you.

For them, we offer you this sacrifice of praise  
or they offer it for themselves  
and all who are dear to them:  
for the redemption of their souls,  
in hope of health and well-being,  
and paying their homage to you,  
the eternal God, living and true.

Celebrating the most sacred day  
of the Resurrection of our Lord Jesus Christ  
in the flesh,  
and in communion with those whose memory  
we venerate,

especially the glorious ever-Virgin Mary,  
Mother of our God and Lord, Jesus Christ,  
and blessed Joseph, her Spouse,  
your blessed Apostles and Martyrs,  
Peter and Paul, Andrew, [...]

and all your Saints;

we ask that through their merits and prayers,  
in all things we may be defended  
by your protecting help.

Therefore, Lord, we pray:  
graciously accept this oblation of our service,  
that of your whole family;  
which we make to you  
also for those to whom you have been  
pleased to give  
the new birth of water and the Holy Spirit,  
granting them forgiveness of all their sins;  
order our days in your peace,  
and command that we be delivered from  
eternal damnation  
and counted among the flock of those you  
have chosen.

Be pleased, O God, we pray,  
to bless, acknowledge,  
and approve this offering in every respect;  
make it spiritual and acceptable,  
so that it may become for us  
the Body and Blood of your most beloved Son,  
our Lord Jesus Christ.

On the day before he was to suffer,  
he took bread in his holy and venerable hands,  
and with eyes raised to heaven  
to you, O God, his almighty Father,  
giving you thanks, he said the blessing,  
broke the bread

and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took this precious chalice  
in his holy and venerable hands,  
and once more giving you thanks, he said the  
blessing

and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

*The people continue, acclaiming:*

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

Therefore, O Lord,  
as we celebrate the memorial of the blessed  
Passion,  
the Resurrection from the dead,  
and the glorious Ascension into heaven