

THE JERUSALEM MASS SHEET

6th SUNDAY IN ORDINARY TIME (B) 11th February 2024

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with N. our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

The people acclaim: **Amen**

The Communion Rite *Stand*

The Priest invites all to join in the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

The Priest continues alone:

Deliver us, Lord, we pray, ...

For the kingdom,

the power and the glory are yours now and for ever.

The Priest says:

Lord Jesus Christ... **Amen.**

The peace of the Lord be with you always.

And with your spirit.

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

The Priest takes the host and breaks it.

Meanwhile the people say or sing:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace. *Kneel*

The Priest shows the host to the people and says:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest or other minister says to each communicant:

The Body [Blood] of Christ.

Each communicant answers: **Amen.**

Communion Antiphon *Jn 3:16*

God so loved the world that he gave his Only Begotten Son, so that all who believe in him may not perish, but may have eternal life.

After the distribution of Holy Communion a sacred silence may be observed or a psalm, hymn or canticle of praise may be sung.

Prayer after Communion *Stand*

Having fed upon these heavenly delights, we pray, O Lord, that we may always long for that food by which we truly live. Through Christ our Lord. **Amen.**

THE CONCLUDING RITES

Announcements may be made. *Then:*

Priest: The Lord be with you.

All: **And with your spirit.**

May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit. **Amen.**

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended. *Or:*

Go and announce the Gospel of the Lord. *Or:*

Go in peace, glorifying the Lord by your life. *Or:*

Go in peace. **Thanks be to God.**



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THE INTRODUCTORY RITES

Entrance Antiphon or a hymn. *Stand*
Cf. Ps 30:3-4

Be my protector, O God, a mighty stronghold to save me. For you are my rock, my stronghold! Lead me, guide me, for the sake of your name.

All make the Sign of the Cross as the Priest says:
In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Priest greets everyone present.

The people respond: **And with your spirit.**

The Mass of the day may be introduced.

Penitential Act

The Priest invites the people to repentance using one of the Penitential Acts.

Have mercy on us, O Lord.
For we have sinned against you.
Show us, O Lord, your mercy.
And grant us your salvation.

The Priest says the absolution. All reply: **Amen.**

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

The Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.** *Sit*

THE LITURGY OF THE WORD

First Reading

A reading from the book of Leviticus
13:1-2, 44-46

The Lord said to Moses and Aaron, 'If a swelling or scab or shiny spot appears on a man's skin, a case of leprosy of the skin is to be suspected. The man must be taken to Aaron, the priest, or to one of the priests who are his sons.

'The man is leprous: he is unclean. The priest must declare him unclean; he is suffering from leprosy of the head. A man infected with leprosy must wear his clothing torn and his hair disordered; he must shield his upper lip and cry, "Unclean, unclean." As long as the disease lasts he must be unclean; and therefore he must live apart; he must live outside the camp.'

The word of the Lord.
Thanks be to God.

Psalm Ps 31:1-2.5.11.R.v7

**R) You are my refuge, O Lord;
you fill me with the joy of salvation.**

Happy the man whose offence is forgiven,
whose sin is remitted.

O happy the man to whom the Lord
imputes no guilt,
in whose spirit is no guile. **(R)**

But now I have acknowledged my sins;
my guilt I did not hide.

I said: 'I will confess
my offence to the Lord.'
And you, Lord, have forgiven
the guilt of my sin. **(R)**

Rejoice, rejoice in the Lord,
exult, you just!

O come, ring out your joy,
all you upright of heart. **(R)**

Second Reading

A reading from the first letter of St Paul
to the Corinthians 10:31-11:1

Whatever you eat, whatever you drink,
whatever you do at all, do it for the glory of
God. Never do anything offensive to anyone -
to Jews or Greeks or to the Church of God; just
as I try to be helpful to everyone at all times, not
anxious for my own advantage but for the
advantage of everybody else, so that they may
be saved.

Take me for your model, as I take Christ.

The word of the Lord.
Thanks be to God.

Gospel Acclamation *Stand*

Alleluia, alleluia! Lk 7:16
**A great prophet has appeared among us;
God has visited his people.
Alleluia!**

Gospel Mark 1:40-45

The Lord be with you.
And with your spirit.

A reading from the holy Gospel according to Mark.
Glorify to you, O Lord.

A leper came to Jesus and pleaded on his
knees: 'If you want to' he said 'you can cure
me.' Feeling sorry for him, Jesus stretched out
his hand and touched him. 'Of course I want
to!' he said, 'Be cured!' And the leprosy left him
at once and he was cured. Jesus immediately
sent him away and sternly ordered him, 'Mind
you say nothing to anyone, but go and show

yourself to the priest, and make the offering for
your healing prescribed by Moses as evidence
of your recovery.' The man went away, but then
started talking about it freely and telling the
story everywhere, so that Jesus could no
longer go openly into any town, but had to stay
outside in places where nobody lived. Even so,
people from all around would come to him.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

The Homily *Sit*

The Nicene Creed *Stand*

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.** *All bow*

**For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of
the dead
and the life of the world to come. Amen.**

The Prayer of the Faithful

Response example: Lord, in your mercy.

Hear our prayer.

After the concluding prayer all say: Amen. Sit

THE LITURGY OF THE EUCHARIST

The offerings are brought to the altar.

A hymn may be sung.

*If the Priest says the two prayers of offering
aloud the response both times is:*

Blessed be God for ever.

*The Priest completes additional personal
preparatory rites, and the people rise as he says:*

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people reply:

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

May this oblation, O Lord, we pray,
cleanse and renew us
and may it become for those who do your will
the source of eternal reward.
Through Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

Preface III of the Sundays in Ordinary Time

(The Priest may use a different Preface.)

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory,
that you came to the aid of mortal beings with
your divinity
and even fashioned for us a remedy out of
mortality itself,
that the cause of our downfall
might become the means of our salvation,
through Christ our Lord.

Through him the host of Angels adores your
majesty
and rejoices in your presence for ever.
May our voices, we pray, join with theirs
in one chorus of exultant praise, as we acclaim:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of
the Lord.

Hosanna in the highest. *Kneel*

Eucharistic Prayer II

You are indeed Holy, O Lord,
the fount of all holiness.
Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them
like the dewfall,
so that they may become for us
the Body and \times Blood of our Lord, Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:
TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

The people continue, acclaiming:
**Save us, Saviour of the world,
for by your Cross and Resurrection,
you have set us free.**

Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.