

Therefore, O Lord,  
as we celebrate the memorial of the blessed  
Passion,

the Resurrection from the dead,  
and the glorious Ascension into heaven  
of Christ, your Son, our Lord,  
we, your servants and your holy people,  
offer to your glorious majesty  
from the gifts that you have given us,  
this pure victim,  
this holy victim,  
this spotless victim,  
the holy Bread of eternal life  
and the Chalice of everlasting salvation.  
Be pleased to look upon these offerings  
with a serene and kindly countenance,  
and to accept them,  
as once you were pleased to accept  
the gifts of your servant Abel the just,  
the sacrifice of Abraham, our father in faith,  
and the offering of your high priest Melchizedek,  
a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God:  
command that these gifts be borne  
by the hands of your holy Angel  
to your altar on high  
in the sight of your divine majesty,  
so that all of us, who through this participation  
at the altar  
receive the most holy Body and Blood of your Son,  
may be filled with every grace and heavenly  
blessing.

Remember also, Lord, your servants N. and N.,  
who have gone before us with the sign of faith  
and rest in the sleep of peace.  
Grant them, O Lord, we pray,  
and all who sleep in Christ,  
a place of refreshment, light and peace.

To us, also, your servants, who, though sinners,  
hope in your abundant mercies,  
graciously grant some share  
and fellowship with your holy Apostles and Martyrs:  
with John the Baptist, Stephen,  
Matthias, Barnabas, [...] and all your Saints;  
admit us, we beseech you,  
into their company,  
not weighing our merits,  
but granting us your pardon,  
through Christ our Lord.

Through whom  
you continue to make all these good things,  
O Lord;

you sanctify them, fill them with life,  
bless them, and bestow them upon us.

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

*The people acclaim:* Amen.

**The Communion Rite**

*Stand*

*The Priest invites all to join in the Lord's Prayer:*  
**Our Father ... but deliver us from evil.**

*The Priest continues alone:*

Deliver us ... our Saviour, Jesus Christ.  
**For the kingdom,**

**the power and the glory are yours  
now and for ever.**

*The Priest says:*

Lord Jesus Christ ... for ever and ever. Amen.

The peace of the Lord be with you always.

**And with your spirit.**

*The Deacon, or the Priest adds:*

Let us offer each other the sign of peace.

*All then make an appropriate sign of peace.*

*The Priest takes the host and breaks it.*

*Meanwhile the people say or sing:*

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.** *Kneel*

*The Priest shows the host to the people and says:*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper  
of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*The Priest or other minister says to each communicant:*  
The Body [Blood] of Christ.

*Each communicant answers:* Amen.

**Communion Antiphon** Jn 17:22

**Father, I pray that they may be one  
as we also are one, alleluia.**

*After the distribution of Holy Communion a  
sacred silence may be observed or a psalm,  
hymn or canticle of praise may be sung.*

**Prayer after Communion** *Stand*

Hear us, O God our Saviour,  
and grant us confidence,  
that through these sacred mysteries  
there will be accomplished in the body of the whole  
Church  
what has already come to pass in Christ her Head.  
Who lives and reigns for ever and ever. Amen.

**THE CONCLUDING RITES**

*Announcements may be made.*

*Priest:* The Lord be with you.

*All:* **And with your spirit.**

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
**Amen.**

*Then the Deacon, or the Priest, says:*

Go forth, the Mass is ended. *Or:*

Go and announce the Gospel of the Lord. *Or:*

Go in peace, glorifying the Lord by your life. *Or:*  
Go in peace.

**Thanks be to God.**



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# THE JERUSALEM MASS SHEET

7TH SUNDAY OF EASTER (B)

12th May 2024

**THE INTRODUCTORY RITES**

*Stand*

**Entrance Antiphon** or a hymn.

*Cf. Ps 26:7-9*

**O Lord, hear my voice, for I have called to you;  
of you my heart has spoken: Seek his face;  
hide not your face from me, alleluia.**

*All make the Sign of the Cross as the Priest  
says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

*The Priest greets everyone present.*

*The people respond:* **And with your spirit.**

*The Mass of the day may be introduced.*

**Penitential Act**

*The Priest invites the people to repentance using  
one of the Penitential Acts.*

Have mercy on us, O Lord.

**For we have sinned against you.**

Show us, O Lord, your mercy.

**And grant us your salvation.**

*The Priest says the absolution. All reply: Amen.*

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

**The Gloria**

**Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

**The Collect**

Graciously hear our supplications, O Lord,  
so that we, who believe that the Saviour of the  
human race  
is with you in your glory,  
may experience, as he promised,  
until the end of the world,

his abiding presence among us.  
Who lives and reigns with you in the unity of  
the Holy Spirit,  
God, for ever and ever.  
**Amen.** *Sit*

**THE LITURGY OF THE WORD**

**First Reading**

A reading from the Acts of the Apostles.

1:15-17. 20-26

One day Peter stood up to speak to the  
brothers - there were about a hundred and  
twenty persons in the congregation: 'Brothers,  
the passage of scripture had to be fulfilled in  
which the Holy Spirit, speaking through David,  
foretells the fate of Judas, who offered himself  
as a guide to the men who arrested Jesus  
- after having been one of our number and  
actually sharing this ministry of ours.

'In the Book of Psalms it says:

Let someone else take his office.

'We must therefore choose someone who has  
been with us the whole time that the Lord Jesus  
was travelling around with us, someone who  
was with us right from the time when John was  
baptising until the day when he was taken up  
from us - and he can act with us as a witness to  
his resurrection.'

Having nominated two candidates, Joseph  
known as Barsabbas, whose surname was  
Justus, and Matthias, they prayed, 'Lord, you  
can read everyone's heart; show us therefore  
which of these two you have chosen to take  
over this ministry and apostolate, which Judas  
abandoned to go to his proper place.' They  
then drew lots for them, and as the lot fell to  
Matthias, he was listed as one of the twelve  
apostles.

The word of the Lord.

**Thanks be to God.**

**Psalm** Ps 102:1-2. 11-12. 19-20. R.v.19

**R) The Lord has set his sway in heaven.**

My soul, give thanks to the Lord;  
all my being, bless his holy name.  
My soul, give thanks to the Lord  
and never forget all his blessings. **(R)**

For as the heavens are high above the earth  
so strong is his love for those who fear him.  
As far as the east is from the west  
so far does he remove our sins. **(R)**

The Lord has set his sway in heaven  
and his kingdom is ruling over all.  
Give thanks to the Lord, all his angels,  
mighty in power, fulfilling his word. **(R)**

## Second Reading

A reading from the first letter of St John 4:11-16

My dear people,  
since God has loved us so much,  
we too should love one another.  
No one has ever seen God;  
but as long as we love one another  
God will live in us  
and his love will be complete in us.  
We can know that we are living with him  
and he is living in us  
because he lets us share his Spirit.  
We ourselves saw and we testify  
that the Father sent his Son  
as saviour of the world.  
If anyone acknowledges that Jesus is the Son  
of God,  
God lives in him, and he in God.  
We ourselves have known and put our faith in  
God's love towards ourselves.  
God is love  
and anyone who lives in love  
lives in God,  
and God lives in him.  
The word of the Lord.  
**Thanks be to God.**

## Gospel Acclamation

*Stand*

**Alleluia, alleluia!** cf. Jn 14:18  
**I will not leave your orphans, says the Lord;  
I will come back to you,  
and your hearts will be full of joy.  
Alleluia!**

## Gospel

John 17:11-19

The Lord be with you.  
**And with your spirit.**  
A reading from the holy Gospel according to John.  
**Glory to you, O Lord.**

Jesus raised his eyes to heaven and said:

'Holy Father,  
keep those you have given me  
true to your name,  
so that they may be one like us.  
While I was with them,  
I kept those you had given me true to your name.  
I have watched over them and not one is lost  
except the one who chose to be lost,  
and this was to fulfil the scriptures.  
But now I am coming to you  
and while still in the world I say these things  
to share my joy with them to the full.  
I passed your word on to them,  
and the world hated them,  
because they belong to the world  
no more than I belong to the world.  
I am not asking you to remove them from the  
world,  
but to protect them from the evil one.  
They do not belong to the world  
any more than I belong to the world.  
Consecrate them in the truth;  
your word is truth.  
As you sent me into the world,  
I have sent them into the world,

and for their sake I consecrate myself  
so that they too may be consecrated in truth.'

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

## The Homily

*Sit  
Stand*

## The Nicene Creed

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.**

*All bow*

**For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and  
apostolic Church.**

**I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection of  
the dead  
and the life of the world to come. Amen.**

## The Prayer of the Faithful

*Response example:* Lord, in your mercy.  
**Hear our prayer.**

*After the concluding prayer all say:* **Amen. Sit**

## THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.*

*A hymn may be sung.*

*If the Priest says the two prayers of offering  
aloud the response both times is:*

**Blessed be God for ever.**

*The Priest completes additional personal  
preparatory rites, and the people rise as he says:*  
Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

*The people reply:*

**May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

## Prayer over the Offerings

Accept, O Lord, the prayers of your faithful  
with the sacrificial offerings,  
that through these acts of devotedness  
we may pass over to the glory of heaven.  
Through Christ our Lord.  
**Amen.**

## The Eucharistic Prayer

The Lord be with you.  
**And with your spirit.**  
Lift up your hearts.  
**We lift them up to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right and just.**

## Preface I of Easter The Paschal Mystery

It is truly right and just, our duty and our salvation,  
at all times to acclaim you, O Lord,  
but in this time above all  
to laud you yet more gloriously,  
when Christ our Passover has been sacrificed.

For he is the true Lamb  
who has taken away the sins of the world;  
by dying he has destroyed our death,  
and by rising, restored our life.

Therefore, overcome with paschal joy,  
every land, every people exults in your praise  
and even the heavenly Powers, with the  
angelic hosts,  
sing together the unending hymn of your glory,  
as they acclaim:

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of  
the Lord.**

**Hosanna in the highest.**

*Kneel*

## Eucharistic Prayer I

*(The Priest may use a different Eucharistic Prayer.)*

To you, therefore, most merciful Father,  
we make humble prayer and petition  
through Jesus Christ, your Son, our Lord:  
that you accept  
and bless ✠ these gifts, these offerings,  
these holy and unblemished sacrifices,  
which we offer you firstly  
for your holy catholic Church.  
Be pleased to grant her peace,  
to guard, unite and govern her  
throughout the whole world,  
together with your servant N. our Pope  
and N. our Bishop,  
and all those who, holding to the truth,  
hand on the catholic and apostolic faith.  
Remember, Lord, your servants N. and N.  
and all gathered here,

whose faith and devotion are known to you.  
For them, we offer you this sacrifice of praise  
or they offer it for themselves  
and all who are dear to them:  
for the redemption of their souls,  
in hope of health and well-being,  
and paying their homage to you,  
the eternal God, living and true.

In communion with those whose memory  
we venerate,  
especially the glorious ever-Virgin Mary,  
Mother of our God and Lord, Jesus Christ,  
and blessed Joseph, her Spouse,  
your blessed Apostles and Martyrs,  
Peter and Paul, Andrew, [...] and all your Saints;  
we ask that through their merits and prayers,  
in all things we may be defended  
by your protecting help.  
Therefore, Lord, we pray:  
graciously accept this oblation of our service,  
that of your whole family;  
which we make to you  
also for those who whom you have been  
pleased to give  
the new birth of water and the Holy Spirit,  
granting them forgiveness of all their sins;  
order our days in your peace,  
and command that we be delivered from  
eternal damnation  
and counted among the flock of those you  
have chosen.

Be pleased, O God, we pray,  
to bless, acknowledge,  
and approve this offering in every respect;  
make it spiritual and acceptable,  
so that it may become for us  
the Body and Blood of your most beloved Son,  
our Lord Jesus Christ.  
On the day before he was to suffer,  
he took bread in his holy and venerable hands,  
and with eyes raised to heaven  
to you, O God, his almighty Father,  
giving you thanks, he said the blessing,  
broke the bread  
and gave it to his disciples, saying:  
TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took this precious chalice  
in his holy and venerable hands,  
and once more giving you thanks, he said the  
blessing  
and gave the chalice to his disciples, saying:  
TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.

The mystery of faith.

*The people continue, acclaiming:*  
**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**