

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

*The people acclaim:* Amen.

**The Communion Rite** *Stand*  
*The Priest invites all to join in the Lord's Prayer:*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

*The Priest continues alone:*

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.  
**For the kingdom,  
the power and the glory are yours  
now and for ever.**

*The Priest says:*

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.  
**Amen.**

The peace of the Lord be with you always.  
And with your spirit.

*The Deacon, or the Priest adds:*

Let us offer each other the sign of peace.

*The Priest takes the host and breaks it.  
Meanwhile the people say or sing:*

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.** *Kneel*

*The Priest shows the host to the people and says:*  
Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper  
of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*The Priest or other minister says to each  
communicant:*

The Body [Blood] of Christ.

*Each communicant answers:* Amen.

**Communion Antiphon** Mt 17: 5  
**This is my beloved Son, with whom I am  
well pleased;  
listen to him.**

*After the distribution of Holy Communion a  
sacred silence may be observed or a psalm,  
hymn or canticle of praise may be sung.*

**Prayer after Communion** *Stand*

As we receive these glorious mysteries,  
we make thanksgiving to you, O Lord,  
for allowing us while still on earth  
to be partakers even now of the things of heaven.  
Through Christ our Lord.  
**Amen.**

**THE CONCLUDING RITES**  
*Announcements may be made.* *Then*

*Priest:* The Lord be with you.  
*All:* **And with your spirit.**

**Prayer over the People**

*The Deacon, or the Priest, says:*

Bow down for the Blessing.  
*Then the Priest continues:*  
Bless your faithful, we pray, O Lord,  
with a blessing that endures for ever,  
and keep them faithful  
to the Gospel of your Only Begotten Son,  
so that they may always desire and at last attain  
that glory whose beauty he showed in his own Body,  
to the amazement of his Apostles.  
Through Christ our Lord.  
**Amen.**

And may the blessing of almighty God,  
the Father, and the Son, ✠ and the Holy Spirit,  
come down upon you and remain with you for ever.  
**Amen.**

*Then the Deacon, or the Priest, says:*  
Go forth, the Mass is ended. *Or:*  
Go and announce the Gospel of the Lord. *Or:*  
Go in peace, glorifying the Lord by your life. *Or:*  
Go in peace.

**Thanks be to God.**



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# THE JERUSALEM MASS SHEET

2ND SUNDAY OF LENT (B) 25th February 2024

## THE INTRODUCTORY RITES

**Entrance Antiphon** or a hymn. *Stand*  
Cf. Ps 24:6,2,22

**Remember your compassion, O Lord,  
and your merciful love, for they are from of old.  
Let not our enemies exult over us.  
Redeem us, O God of Israel, from all our distress.**

*All make the Sign of the Cross as the Priest  
says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

*The Priest greets everyone present.*

*The people respond:* **And with your spirit.**

*The Mass of the day may be introduced.*

## Penitential Act

*The Priest invites the people to repentance using  
one of the Penitential Acts.*

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,

*And, striking their breast, they say:*

through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*The Priest says the absolution. All reply:* **Amen.**

Lord, have mercy. **Lord, have mercy.**  
Christ, have mercy. **Christ, have mercy.**  
Lord, have mercy. **Lord, have mercy.**

## The Collect

O God, who have commanded us  
to listen to your beloved Son,  
be pleased, we pray,  
to nourish us inwardly by your word,  
that, with spiritual sight made pure,  
we may rejoice to behold your glory.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of  
the Holy Spirit,  
God, for ever and ever.  
**Amen.** *Sit*

## THE LITURGY OF THE WORD

### First Reading

A reading from the book of Genesis  
22:1-2. 9-13. 15-18

God put Abraham to the test. 'Abraham,  
Abraham' he called. 'Here I am' he replied.  
'Take your son,' God said 'your only child Isaac,  
whom you love, and go to the land of Moriah.

There you shall offer him as a burnt offering, on  
a mountain I will point out to you.'

When they arrived at the place God had  
pointed out to him, Abraham built an altar there  
and arranged the wood. Then he stretched out  
his hand and seized the knife to kill his son.

But the angel of the Lord called to him from  
heaven. 'Abraham, Abraham' he said. 'I am  
here' he replied. 'Do not raise your hand  
against the boy' the angel said. 'Do not harm  
him, for now I know you fear God. You have  
not refused me your son, your only son.' Then  
looking up, Abraham saw a ram caught by its  
horns in a bush. Abraham took the ram and  
offered it as a burnt-offering in place of his son.

The angel of the Lord called Abraham a  
second time from heaven. 'I swear by my own  
self - it is the Lord who speaks - because you  
have done this, because you have not refused  
me your son, your only son, I will shower  
blessings on you, I will make your descendants  
as many as the stars of heaven and the grains  
of sand on the seashore. Your descendants  
shall gain possession of the gates of their  
enemies. All the nations of the earth shall bless  
themselves by your descendants, as a reward  
for your obedience.'

The word of the Lord.

**Thanks be to God.**

**Psalm** Ps 115:10. 15-19 R. Ps 114:9

**R) I will walk in the presence of the Lord  
in the land of the living.**

I trusted, even when I said:  
'I am sorely afflicted.'  
O precious in the eyes of the Lord  
is the death of his faithful. **(R)**

Your servant, Lord, your servant am I;  
you have loosened my bonds.  
A thanksgiving sacrifice I make:  
I will call on the Lord's name. **(R)**

My vows to the Lord I will fulfil  
before all his people,  
in the courts of the house of the Lord,  
in your midst, O Jerusalem. **(R)**

## Second Reading

A reading from the letter of St Paul to the  
Romans 8:31-34

With God on our side who can be against us?  
Since God did not spare his own Son, but gave  
him up to benefit us all, we may be certain,  
after such a gift, that he will not refuse anything  
he can give. Could anyone accuse those that  
God has chosen? When God acquits, could

anyone condemn? Could Christ Jesus? No! He not only died for us - he rose from the dead, and there at God's right hand he stands and pleads for us.

The word of the Lord.  
**Thanks be to God.**

### Gospel Acclamation

*Stand*  
Mt 17:5

**Glory and praise to you, O Christ!  
From the bright cloud the  
Father's voice was heard:  
'This is my Son, the Beloved. Listen to him!'  
Glory and praise to you, O Christ!**

### Gospel

Mark 9:2-10

The Lord be with you.  
**And with your spirit.**  
A reading from the holy Gospel according to Mark.

#### Glory to you, O Lord.

Jesus took with him Peter and James and John and led them up a high mountain where they could be alone by themselves. There in their presence he was transfigured: his clothes became dazzlingly white, whiter than any earthly bleacher could make them. Elijah appeared to them with Moses; and they were talking with Jesus. Then Peter spoke to Jesus. 'Rabbi', he said 'it is wonderful for us to be here; so let us make three tents, one for you, one for Moses and one for Elijah.' He did not know what to say; they were so frightened. And a cloud came, covering them in shadow; and there came a voice from the cloud, 'This is my Son, the Beloved. Listen to him.' Then suddenly, when they looked round, they saw no one with them any more but only Jesus.

As they came down the mountain he warned them to tell no one what they had seen, until after the Son of Man had risen from the dead. They observed the warning faithfully, though among themselves they discussed what 'rising from the dead' could mean.

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

### The Homily

*Sit*

### The Nicene Creed

*Stand*

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.**

**For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit** *All bow*  
**was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection of  
the dead  
and the life of the world to come. Amen.**

### The Prayer of the Faithful

*Response example:* Lord, in your mercy.  
**Hear our prayer.**

*After the concluding prayer all say: Amen. Sit*

### THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.  
A hymn may be sung.  
If the Priest says the two prayers of offering  
aloud the response both times is:  
Blessed be God for ever.*

*The Priest completes additional personal  
preparatory rites, and the people rise as he  
says:*

Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

*The people reply:*  
**May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

### Prayer over the Offerings

May this sacrifice, O Lord, we pray,  
cleanse us of our faults  
and sanctify your faithful in body and mind  
for the celebration of the paschal festivities.  
Through Christ our Lord.  
**Amen.**

### The Eucharistic Prayer

The Lord be with you.  
**And with your spirit.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right and just.**

### Preface: The Transfiguration of the Lord.

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

For after he had told the disciples of his  
coming Death,  
on the holy mountain he manifested to them  
his glory,  
to show, even by the testimony of the law and  
the prophets,  
that the Passion leads to the glory of the  
Resurrection.

And so, with the Powers of heaven,  
we worship you constantly on earth,  
and before your majesty  
without end we acclaim:

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of  
the Lord.  
Hosanna in the highest. *Kneel*

### Eucharistic Prayer III

*(The Priest may use a different Eucharistic Prayer.)*

You are indeed Holy, O Lord,  
and all you have created  
rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people  
to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy  
these gifts we have brought to you for  
consecration,  
that they may become the Body and Blood  
of your Son our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread,  
and giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples,  
saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice,  
and, giving you thanks, he said the blessing,  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

*The people continue, acclaiming:*  
**We proclaim you Death, O Lord,  
and profess your Resurrection  
until you come again.**

Therefore, O Lord, as we celebrate the memorial  
of the saving Passion of your Son,  
his wondrous Resurrection  
and Ascension into heaven,  
and as we look forward to his second coming,  
we offer you in thanksgiving  
this holy and living sacrifice.

Look, we pray, upon the oblation of your Church  
and, recognizing the sacrificial Victim  
by whose death  
you willed to reconcile us to yourself,  
grant that we, who are nourished  
by the Body and Blood of your Son  
and filled with his Holy Spirit,  
may become one body, one spirit in Christ.

May he make of us  
an eternal offering to you,  
so that we may obtain an inheritance with your elect,  
especially with the most Blessed Virgin Mary,  
Mother of God,  
with blessed Joseph, her Spouse,  
with your blessed Apostles and glorious Martyrs  
and with all the Saints,  
on whose constant intercession in your presence  
we rely for unailing help.

May this Sacrifice of our reconciliation,  
we pray, O Lord,  
advance the peace and salvation of all the world.  
Be pleased to confirm in faith and charity  
your pilgrim Church on earth,  
with your servant N. our Pope and N. our Bishop,  
the Order of Bishops, all the clergy,  
and the entire people you have gained for  
your own.

Listen graciously to the prayers of this family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children  
scattered throughout the world.

To our departed brothers and sisters  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy for ever the fullness  
of your glory  
through Christ our Lord,  
through whom you bestow on the world all  
that is good.